

**CERTIFICATE OF LAND**

File No.:.....119.....

Date: 13-01-2017.....

Certified that land measuring **2 Acres 77.5 Decimal (11,210 Square meters)** situated in Khesra No.: **886** at **SinghiaHibban, Anchal & P.S. – Banjaria, Motihari, East Champaran, Bihar** fully described in schedule mentioned herein after, is owned by **Smt. Umresh Devi** in terms of two sale deed dated **13-01-11/17-01-11** executed by **Nirmala Singh/Sunil Kumar Singh** duly registered on **13-01-11/17-01-11** at Serial No.- **612** in book no.- **1**, deedno.- **594** on page **363** to **371** & Serial No.- **758** in book no.-**1**, deed no.-**734** on page **117** to **126** in the office of **Motihari Registration Office**.

It is further certified that the owner of the land **Smt. Umresh Devi** has leased the said land to **Umresh Mahesh Educational & Welfare Trust** vide lease deed dated **24/06/2016** duly registered on **24/06/2016** at Serial No.- **7097** in book no.-**1**, deed no.-**6847** on page **316** to **327** in the office of **Motihari Registration Office**. The validity period of lease is **40(forty) years** i.e. from **24/06/2016** to **23/06/2056**.

**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring **2 Acres 77.5 Decimal (11,210 Square meters)** situated in Khesra No.- **886** at **SinghiaHibban, Anchal & P.S. – Banjaria, Motihari, East Champaran, Bihar** and bounded as follows: As per deed no. **7097**, date. **24/06/2016**.

North : Self  
South : Self land of the lessor  
East : Road  
West : Road

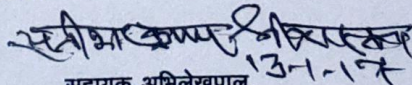
**DISTRICT MAGISTRATE/REGISTERING AUTHORITY WITH DESIGNATION**

(NAME OF OFFICER)

**SUSHIL KUMAR SUMAN**  
DIST. SUB REGISTRAR,  
EAST CHAMPARAN, MOTIHARI  
(BIHAR)

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13.1  
जिला नगर निबन्धक  
पूर्वी चम्पारण, मोतिहारी

लीज दस्तावेज सं० -8847, दि० -24/06/2016.  
के आधार पर सत्यापित ।



सहायक अभिलेखपाल,  
जिला निबन्धन कार्यालय,  
पूर्वी चम्पारण, मोतिहारी